



**SECOND VICE DISTRICT GOVERNOR BIOGRAPHICAL INFORMATION**

Lion Year 20 \_\_\_\_\_ - 20 \_\_\_\_\_ District \_\_\_\_\_

*Due immediately following the district convention election or vacancy-filling appointment*

**PLEASE PRINT OR TYPE**  Please check here if any of your contact information has changed – **PLEASE HIGHLIGHT CHANGES**

Name: \_\_\_\_\_  
First/Given Name Middle Initial Last/Family Name

Member Number: \_\_\_\_\_ Email: \_\_\_\_\_

Club Number: \_\_\_\_\_ Club Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City State/Province/Country Postal/Zip Code

Billing Address: \_\_\_\_\_

City State/Province/Country Postal/Zip Code

Telephone: (Bus.) \_\_\_\_\_ (Res.) \_\_\_\_\_

Cell (mobile) \_\_\_\_\_ Fax: \_\_\_\_\_

**Candidacy Requirements:** Please select one:

- Elected at District/Multiple District convention
- Selected to fill a vacancy

	Year Served	District
<input type="checkbox"/> Club President		
<input type="checkbox"/> Club Board of Directors		
<input type="checkbox"/> Club Board of Directors		
<input type="checkbox"/> Zone Chair <input type="checkbox"/> Region Chair <input type="checkbox"/> Cab. Sec. <input type="checkbox"/> Cab. Treas.		
<input type="checkbox"/> Other District Position		

***Please send to:***

Lions Clubs International  
 English Language Department  
 300 West 22<sup>nd</sup> Street  
 Oak Brook, IL 60523-8842, USA  
 Email: [districtofficers@lionsclubs.org](mailto:districtofficers@lionsclubs.org)  
 Fax: 630-706-9273

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Second Vice District Governor